

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-family: cursive; font-size: 1.2em;">04970105</div> | FILING DATE | | | | | |
|--------------------|----------|------|------------------------|------|------------------------|------|---|--------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | ★ | | ★ | | ★ | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| 12 | | 1 | | | | | | | | | | | |
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| 50 | | 1 | | | | | | | | | | | |
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| 53 | 1 | | | | | | | | | | | | |
| 54 | | 1 | | | | | | | | | | | |
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| 56 | | 1 | | | | | | | | | | | |
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| 60 | | 1 | | | | | | | | | | | |
| 61 | | 1 | | | | | | | | | | | |
| 62 | 1 | | | | | | | | | | | | |
| 63 | | 1 | | | | | | | | | | | |
| 64 | | 1 | | | | | | | | | | | |
| 65 | | 1 | | | | | | | | | | | |
| 66 | | 1 | | | | | | | | | | | |
| 67 | | 1 | | | | | | | | | | | |
| 68 | | 1 | | | | | | | | | | | |
| 69 | | 1 | | | | | | | | | | | |
| 70 | | 1 | | | | | | | | | | | |
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| 100 | | | | | | | | | | | | | |
| TOTAL IND. | 6 | ↓ | | ↓ | | ↓ | | TOTAL IND. | ↓ | | ↓ | | ↓ |
| TOTAL DEP. | 64 | ← | | ← | | ← | | TOTAL DEP. | ← | | ← | | ← |
| TOTAL CLAIMS | 70 | | | | | | | TOTAL CLAIMS | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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